

**MINUTES**  
**MONROE COUNTY REGIONAL PLANNING COMMISSION**  
**April 1, 2021**  
**6:00 PM**

Members Present	Members Absent	Other Present
Bill Shadden, Co. Comm.	Bill Howe, Chair	Chris & Julia Jones
Steve Thompson	Chris Wiseman, Co. Comm.	Greg Altum, The Buzz
Tammy Carson, Secretary	Allen Cansler	Laura Smith, Planner
Mike Lowe	Doyle Cardin	
Frank Thurston		

CALL TO ORDER AND APPROVAL OF MINUTES

Tammy Carson called the meeting to order at 6:00 p.m. The minutes of the August 6, 2020 meeting were unanimously approved on a motion by Bill Shadden seconded by Mike Lowe, and new member, Frank Thurston was welcomed.

SITE PLAN, MECCA CAMP RESORT RV PARK, APPLICANTS AND PROPERTY OWNERS, CHRIS AND JULIA JONES, CF DEFENSE LLC, 1301 MECCA PIKE, TAX MAP 145, PARCEL 016.02 AND PARCEL 016.04, APPROXIMATELY 10.96 ACRES

Chris and Julia Jones presented proposed RV Park on Mecca Pike. Mr. Jones stated that they were working with local contractors and there would be 35 RV sites as well as camp sites. Mr. Jones stated that they were currently in negotiations to purchase the adjoining property. They will have glamping tents and “boondocking” too. They propose turning the existing kennels on the property to bath houses, but keeping one for campers with pets. They’re currently taking bids from excavators, FLEC would be out soon, and a civil engineer is working on the dump station. The Jones’ request maintaining the interior roads as gravel instead of paved, and they noted that the resort will be seasonal, shutting down in the months of January and February. They stated that the water meters were already installed and their goal is to open by Memorial Day.

ACTION


Mr. Lowe moved to approve the site plan with the variance for the interior roads to remain gravel and subject to the certified signed copy by the licensed surveyor, with all required certificates signed. The motion was seconded by Frank Thurston and approved unanimously.

CONTINUING EDUCATION AND TRAINING

Training was postponed and Mr. Lowe volunteered to give a presentation on flood mapping later in the year.

ADJOURNMENT

With no other business, the meeting adjourned at 6:30 p.m.

  
 Secretary

4-1-21  
 Date