

**MINUTES**  
**MADISONVILLE REGIONAL PLANNING COMMISSION**  
**August 15, 2023**

<u>Members Present</u>	<u>Members Absent</u>	<u>Others Present</u>
Marilyn Atkins	Scott Hunt	Laura Smith, Planner
Casey Davis	Ed Dawson	Greg Altum, The Buzz
Jay Howard	Linda Garrett-Hensley	Frank Thurston
Gus Davis, Mayor		Jared Hutchison, via phone
James Lee		

CALL TO ORDER AND APPROVAL OF MINUTES

Chairman, James Lee called the meeting to order at 5:05 p.m. The minutes of the July 18, 2023, meeting were unanimously approved on a motion by Casey Davis seconded by Mayor, Gus Davis.

SITE PLAN, EXPANSION OF WALMART FOR PICKUP SERVICES, APPLICANT, JARED HUTCHISON, PROPERTY OWNER, WALMART, 4525 HWY. 411, TAX MAP 67, PARCEL 212.01, C-3, HIGHWAY BUSINESS DISTRICT, APPROX. 12.8 ACRES

Jared Hutchison was unable to attend in person, so called in via phone. The Walmart proposed expansion is to increase the pickup services. The building size will increase by approximately 3,552 square feet and they are adding 45 spaces.

ACTION

Marilyn Atkins moved to approve the site plan which was seconded by Ms. Davis and approved unanimously.

SUBDIVISION PLAT, 7-LOTS, PRINTIS WOODS SUBDIVISION, APPLICANT AND PROPERTY OWNER, D&L PARTNERSHIP, C/O JAMES LEE, 4061 HWY. 68, TAX MAP 67, PARCEL 32.00, APPROX., 83 ACRES, MADISONVILLE PLANNING REGION

James Lee presented the plat and discussed the location of the property. The timber has already been cut and the proposed 18 lots are on approximately 40 acres of the property, with approximately 40 acres remaining. Mr. Lee discussed each comment from staff including labeling the development as phase 2 instead of phase 1 and lot numbering. He also discussed the percolation rates and soils data and that the water lines extended will be 2" in size.

ACTION

Mayor Davis moved to approve the plat as final subject to all required certificate signatures and required permit from TDEC. The motion was seconded by Ms. Atkins and approved unanimously with Mr. Lee recusing himself.

ADJOURNMENT

The meeting was adjourned at 5:20 p.m.

  
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 Secretary

9-19-23  
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 Date